Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

Vol. XXVIII, 6 Whole No. 168

THE PHILOSOPHICAL REVIEW

EDITED BY

J. E. CREIGHTON

OF THE SAGE SCHOOL OF PHILOSOPHY, CORNELL UNIVERSITY

WITH THE COÖPERATION OF

JAMES SETH

OF THE UNIVERSITY OF EDINBURGH

NOVEMBER, 1919

I. The Nature of the Community . . . . . WILBUR M. URBAN

II. The Pluralistic State . . . . . HAROLD J. LASKI

III. Community is a Process . . . . . MARY P. FOLLETT

IV. The Community and Economic Groups . . . . . JAMES H. TUFTS

V. Discussion:

The New Rationalism and Objective Idealism
MARY W. CALKINS, EDWARD G. SPAULDING

Dr. Strong and Qualitative Differences . . . MARGARET F. WASHBURN

VI. Reviews of Books: *W. R. Sorley*, Moral Values and the Idea of God: by G. Watts Cunningham—*J. W. Scott*, Syndicalism and Philosophical Realism: by W. P. Montague—*J. S. Mackenzie*, Outlines of Social Philosophy: by Walter G. Everett—*James Gibson*, Locke's Theory of Knowledge and its Historical Relations: by A. K. Rogers.

VII. Notices of New Books

VIII. Notes

PUBLISHED BI-MONTHLY

LONGMANS, GREEN, AND CO.
LANCASTER, PA.

FOURTH AVENUE AND 30th STREET, NEW YORK
LONDON AGENCY, 39 PATERNOSTER ROW, E. C.

SINGLE NUMBERS 75c. (3s. 6d.) PER ANNUM $4.00 (18s.)

THE PHILOSOPHICAL REVIEW

CONTENTS FOR NOVEMBER, 1919

PAGE

The Nature of the Community . . . . . WILBUR M. URBAN 547

The Pluralistic State . . . . . HAROLD J. LASKI 562

Community is a Process . . . . . MARY P. FOLLETT 576

The Community and Economic Groups . . . . . JAMES H. TUFTS 589

Discussion:

The New Rationalism and Objective Idealism. MARY W. CALKINS, EDWARD G. SPAULDING 598, 605

Dr. Strong and Qualitative Differences . . MARGARET F. WASHBURN 613

Reviews of Books 618

W. R. Sorley, Moral Values and the Idea of God, by G. Watts Cunningham—*J. W. Scott*, Syndicalism and Philosophical Realism: by W. P. Montague—*J. S. Mackenzie*, Outlines of Social Philosophy: by Walter G. Everett—*James Gibson*, Locke's Theory of Knowledge and its Historical Relations: by A. K. Rogers.

Notices of New Books 639

Irving Babbitt, Rosseau and Romanticism: by Katherine Gilbert—*F. D. Cheydleur*, Essai sur l'évolution des doctrines de M. Georges Sorel: by J. W. Scott—*G. Geley*, De l'inconscient au conscient: by Radoslav A. Tsanoff.

Notes 646

Articles intended for publication, books for review, exchanges, and all correspondence in reference thereto, should be addressed to **Professor J. E. Creighton, The Philosophical Review, Cornell University, Ithaca, N. Y.**

LONGMANS, GREEN, AND CO.

41 N. Queen St., Lancaster, Pa., 443 Fourth Ave., New York City

Copyrighted in the name of the Treasurer of Cornell University.

Entered in the post-office at Lancaster, Pa., as second-class matter